

Awakening Zagruti

Voros 2

June 2024

Ank 6

St. Elizabeth's Church, Ucassaim, Bardez, Goa 403507



For Private Circulation Only

Catechism Picnic



Zagruti

Voros 2

June 2024

Ank 6

FOR PRIVATE CIRCULATION ONLY

St. Elizabeth's Church, Ucassaim, Bardez, Goa 403 507

Ph.: 2261608 | Website: www.stelizabethchurchucassaim.com

Vigar/Parish Priest: Iad. Savio D'Souza

Secretary: Smt. Agnes Vaz

Igorjecho Vavr: Ravindra

Igorgent Misam:

Somar-Sonvar (Mon-Sat): 7.00am

Sonvar/Saturday: 5.00pm

Aitara/Sunday: 7am and 8.30am

Kochericho Vell/Office Timings: Somar te Sonvar/Mon-Sat: 9.30am to 1pm

Piddestank Komunhanv/Communion for the Old and Sick: Fr. to announce

Bhag. Bap Magonk Iaita/Pope Francis' Intention

Zhuzank vo bhukek vo hinvek lagun aplea desantlim pollun vetolea lokak tanchea yezman desan tankam bo iekar diunk ani jivitachi novi sondi mellunk magum-ia.

Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in their host countries.

Firgoz Zomeank Zomati

- Gonvllik Firgoz Sobha: Poilea Aitarak sokallim 10:30
- Dev-Sondexkaram: Dusrea Aitarak
- Tornnateancho Zomo: Chovtea Aitarak
- Mariechi Fouz (Legion of Mary): Dor Mungllara sokallim Mis zatoch
- Dublleanchi Sonvstha (SSVP): 2nd and 4th Sonvar/Saturday
- Vediche Sevok (Altar Servers): Dor Sukrara, 5:00 pm

DOTONICHEM VOROS 2023-2024: Vakho (Report)

2023 vorsa amchea ganvant, dotonichem voros Junache 4ver suru zalem. Sumar 40 bhurgeanchem 'registration' zalem ani ugttavnnechem mis korun, ami dotonichea novea vorsak survat dili. 16 sondexkarnnim dor aitaria doton xikounk bhasanvnni dili. Voros bhor- doton xikoun, xekim 25 Fevrerache 2024 hea disa doton sompoun bhurgeank prize distribution kelo. Dotonichem voros bhurgeank odhik folladik korun, sondexkarnnim thokos gheun bhurgeank toxench her lokakn, veg- veglle kariakrom ayojit kele.

Julayachea mhoinneant xapi- xamaiacho dis ami amche firgojent ek dhakitto karyakrom korun somboromblo, zalear August-ant "Independence Day Programme" kelo zatunt fancy dress, sweet dis competition and traditional games heo ayojit kele. Septembrant dotonichea ek- eka zomean, Mariechea zolm disak, noven kelem. Bhurgeamnim fulam haddun, Mariechea paiam sorim dovorlim ani festacho choir Connie Carneiro hachea fuddariponna khala bhurgemnim gaoin korun kelo. Otumbrant bhurgeancheo exami axill'ean kaim karyavoll korun nam. Pun, Novembrant 'The Saints Go Marching In' hea pursavant sogllim bhurgi veg- veglle sant nhesun Misak bhitor sorlim ani misa uprant ek lhan-so Fancy-Dress Competition koso kelo. Thoddeam bhurgeank inam pasun mello. (Continued on Page 8)

Editorial

Maiacho mhoimno ghormen hai-hui korun sarlo. Ambe-Ponos khaun sogllo lokh dhadoxi zalo. Maiacho mhoimno sompun ami Junachea mhoimneant bhitor sortanv. Bhurgim iskollak vochunk apli toyari kortat zalear, xetkamti paus ieun kednam apunn xetant aplem pik roitolo Hachi vat polleun asa. Junacho mhoimno suru zata mhoimlear amche diocesint ami novem Gonvllik voros suru kortanv. Hea vorsacho gonvllik vixoi, “Vochat, xubhvortoman Porgottat.” Him utram Markuchea Xubhvortomanant amkam vachunk mellta (Mk.16:15).

Jezu punorjivont zaun, Aple ikra xis jevnna boslele astanam tankam dixti poddta ani tankam tanchea karyacho ugddas korun oxem mhoimnta, “Ak’khea sonvsarant vochat ani Xubhvortoman porgott korat.” Aplea fattlean Devachea Rajeacho vaur chalu urunk Jezu tankam pattoita. Asa tech suvater ravun nhoi bogor sonvarachea chearui konxeamni mhoimge ak’khea sonvsarak Apli Bori Khobor porgottunk tankam pattoita. Ani khoreponnim Jezuche xis sogllea sonvsarak ximpddon, Xubhvortoman porgott kortat. Xubhvortoman porgott korunk te vhoadd xiknnar nasle zait, te Jezu sarke purte nasle zait punn tannim onnbhovlolea Jezuk, aplea utramni ani kornneamni te porgottunk pavlet. Jezuchea xisamni apnnak anik xis kelet ani tanche vorvim Devachem Raj soglleak ximpddot gelem.

Amchea Povitr Snanachea disa thaun, Xubhvortoman porgottpachem karia amkam-i lagu zata. Tem ami koxem porgott korteleav gai?

Adhunik kallar kosloi vaur kortolo zalear amkam chodd tras kaddunk poddonant kiteak amkam zaitim sompeponnam asat. Povitr Sobhecho vaur korunk porian zaitim sompeponnam amkam melltat. Amkam fokot asunk zai tem mhoimlear vauracho mog ani khuxi. Konn porim amchean Xubhvortoman porgott korunk zata gai?

Halinch amchea ganvant nove Firgoz sobha sthapunk, panch akarnnechim xibiram zalim ani khub zannanim tantunt vantto ghetlo. Zalear Nove Firgoz Sobheche vangddi vinchun kaddunk election-ui zalem. Povitr Sobha choluupachem kam fokot Padr. Vigarachem ani PPC-cheam vangddeamchem kai? Padr. Vigar ani PPC-chea vangddeam borabor ami loukikam, veg-vegllea sonvsthamnim bhag gheun, PAT vo CAT member zaun, khoiche-I bhaxen firgojechea kamanim hath-bott ghlaun hem Jezuchem misany amchean fuddem vhorunk zata.

Zaiteam zannank amkam Devan veg-veglle gunn dileant. Thoddeank gaion korpacho, thoddeank uloupacho, thoddeank borouvpacho. He amche gunn amche Uskoichea Povitr sobhechea Upegak poddta toxem vaprum-ia. Fattlean raunk uloupak soglleam kodde zata punn fuddem sorunk mhoje gunn dusream pasot vaprunk, “For the greater glory of God” hem mhojean korunk zata kai?

Tor Kristi bhavarthache vollkhin vaddtanam, santam-bhoktanchi dekh gheun, amchean zata te bhaxen amchea chaltea jivitantlean Xubhvortoman porgottpache vatter asum-di amchi mukhi nodor ani amchi Uskoichi Povitr Sobha jivall korun vaprum-ia.



ST. ANTON SOMUDAI PICNIC

St. Anthony somudai picnic took place on 18th May 2024. 25 members (including kids) joined for the outing at RK VRINDAVAN FARM, NANODA. The bus left from St. Anthony chapel after prayers, at 9 am. After reaching the venue all had snacks & soft drinks and headed to the swimming pool.

Some spent time playing card games and football. A yummy buffet of rice, fish curry, fried fish, chicken xacuti, bread, salad, pickle, solkadi and kheer was provided there. Later everyone enjoyed the sweet watermelons.

In the evening all had a nice hot cup of ginger tea and left at 5.45 pm. On the way back all were treated with different flavours of ice cream. **(Pictures on the inside back cover)**



MISAM ANI PORBO

June 2024

Tarik	Dis	Intesanv/Porob	Vachpi
1ler	Sonvar	7.00 a.m Somp. Anselmo Gonsalves- fondaxim magnnim- 3rea vorsacho ugddas	Antonia Gonsalves
2rer	Aitar	JEZUCHEA BHOV POVITR KUDDI ROGTACHI DOBAJIK POROB	Mandavoll korunk-Igorz Vaddo
		7.00 a.m Somp. Justin ani Albertina D'souza	
		8.30 a.m Somp. Bella Josephine Silveira	Mandavoll korunk-Sondexkaram
3rer	Somar	7.00 a.m Somp. Lily Coutinho	Maria de Graca D'souza
4ter	Mungllar	7.00 a.m St. Antonichea kapelachea somplelea vangddeank	Melanie Saldanha
5ver	Budhvar	7.00 a.m Somp. Oscar D'souza	Maggie D'Souza
6ver	Brestar	7:00 a.m Dhinvasnnechem Mis- Henry ani Hansel Lobo	Deodita Soares
7ver	Sukrar	JEZUCHEA BHOV POVITR KALLZACHI DOBAJIK POROB 5:00 p.m Dhinvasnnechem Mis- Warner Almeida	Lourdes Almeida
8ver	Sonvar	BHAGEVONT ANKVAR MARIECHEM NIXKOLLONK KALLIZ 7.00 a.m Somp. Reginaldo D'souza- fondaxim magnnim- 1lea vorsacho ugddas	
9ver	Aitar	SADHEA KALLACHO DHAVO AITAR	Mandavoll korunk- St. Anton
		7.00 a.m somp. Johny Vaz	
		8.30 a.m Somp. Reginaldo Fernandes	Mandavoll korunk-Confirmation Group
10ver	Somar	7.00 a.m Somp. Bertha Rodrigues	Milly Carneiro
		8.00 a.m Somp. Santan Fernandes 3rea Vorsacho ugddas ani fondaxim magnnim	
11ver	Mungllar	7.00 a.m Somp. Reginaldo Fernandes	Agatha Vaz
12ver	Budhvar	7.00 a.m Somp. Denis Gonsalves	Antonia Gonsalves
13ver	Brestar	7.00 a.m Dhinvasnnechem Mis- Anosh Velanko Azavedo- 1st birthday	Anthony Azavedo
		6.00 p.m St. Antonichea Fest- kapelant V.6	Vibhag 6
14ver	Sukrar	7.00 a.m Dhinvasnnechem Mis- Fr. Alex Fernandes (birthday)	Maria Britto
		8.00 a.m Somp. Francisco de Souza 3rea Vorsacho ugddas ani fondaxim magnnim	
15ver	Sonvar	7.00 a.m Dhinvasnnechem Mis- Melita Martins	Melita Martins

MISAM ANI PORBO (continued)

June 2024

Tarik	Dis	Intesany/Porob	Vachpi
16ver	Aitar	SADHEA KALLACHO IKRAVO AITAR	Mandavoll korunk-Bela Flor
		7.00 a.m Somp. Onasis Gouveia	
		8.30 a.m Somp. Zesald Oscar D'souza	Mandavoll korunk-Pre- Confirmation Seniors
17ver	Somar	7.00 a.m Somp. Balbino ani Bertha D'souza	George D'souza
18ver	Mungllar	7.00 a.m Dhinvasnechem Mis- Zeffy Mendes (birthday)	Zeffy Mendes
19ver	Budhvar	7.00 a.m Somp. Monica Lobo	Maria de Graca D'souza
20ver	Brestar	7.00 a.m Somp. Anthony Almeida	Lourdes Almeida
21ver	Sukrar	7.00 a.m Somp. Reginaldo D'Souza	Ana Vaz
22ver	Sonvar	7.00 a.m Somp. Exequiel ani Effie Carneiro	Connie Carneiro
23ver	Aitar	SADHEA KALLACHO BARAVO AITAR	Mandavoll korunk-Pelo Vaddo
		7.00 a.m	
		8.30 a.m Somp. Mary ani Anita Saldanha	Mandavoll korunk-Pre- Confirmation Juniors
24ver	Somar	7.00 a.m Somp. Francis Rodrigues 3rea Vorsacho ugddas ani fondaxim magnnim	
25ver	Mungllar	7.00 a.m Somp. Joan de Noronha	Milagrine Couto
26ver	Budhvar	7.00 a.m Somp. Pedrin D'cruz 3rea Vorsacho ugddas ani fondaxim magnnim	
27ver	Brestar		Jacqueline Noronha
28ver	Sukrar	5.30 p.m Santa Isabelichem Poilem Noven-Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk-Dhumpem
29ver	Sonvar	Santa Isabelichem Dusrem Noven- Povitr Sobhechem Magnnem ani Mis 5.30 p.m Dhinvasnechem Mis- Janessa Noronha	Mandavoll korunk-Punola
30ver	Aitar	SADHEA KALLACHO TERAVO AITAR	Mandavoll korunk-Pre- Confirmation Sub- Juniors
		7.00 a.m	
		5.30 p.m Santa Isabelichem Tisrem Noven-Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk-Igorz Vaddo

Charity enters heaven when humility opens the door.

María Natividad Venegas de la Torre

MISAM ANI PORBO

Julai 2024

Tarik	Dis	Intesanv/Porob	Vachpi
1ler	Somar	5.30 p.m Santa Isabelichem Chovtem Noven-Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk- St. Anton
2rer	Mungllar	5.30 p.m Santa Isabelichem Panchvem Noven-Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk- Bela Flor
3rer	Budhvar	5.30 p.m Santa Isabelichem Sovem Noven-Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk- Pelo Vaddo
4ter	Brestar	5.30 Santa Isabelichem Satvem Noven- Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk- Paliem 1
5ver	Sukrar	5.30 p.m Santa Isabelichem Atthvem Noven-Povitr Sobhechem Magnnem ani Mis	Mandavoll korunk- Paliem Nogueira
6ver	Sonvar	6.00 p.m Santa Isabelichem Vespr- Stotram ani Mis	Mandavoll korunk- Legiao Mariechi Fouz
7ver	Aitar	SADHEA KALLACHO CHOYDAVO AITAR	Mandavoll korunk- Akhi Firgoz
		Santa Isabelichi Porob 7.30 a.m Dhinvasnnechem Mis- Niharika Sanchana Silveira	
		9:30 a.m Santa Isabelichea Porbechem Mis	



CATECHISM PICNIC: Our Experience

Our catechism picnic was on 17 May. Our teacher's decided to take us to Santa Monica Farms, Old Goa. We had to leave at 8:30am and carry our own food. We gathered near the Church where the bus was waiting for us. We were all excited and ran for the window seat. We sang songs and entertained our friends. We reached our destination and set up camp. We played in the pool and had many games. It was time for lunch. We ate the food that we had brought. After lunch we played Bible housie and I won a prize for full house. We again ran into the pool and enjoyed ourselves. It was time now to go home. We boarded our bus and reached the Church. We said goodbye to our teachers and friends and thanked them for making our day.

Asher Fernandes (Bela Flor)

On 17 May 2024, we the catechism students had gone for a picnic at Santa Monica Farm, Old - Goa. Our Parish priest prayed for us and blessed us, before leaving the church: We left from the church at 9 a.m. As we were almost about to reach our spot, we saw the tower of St. Augustine. When we reached the spot, we were all excited to jump in the pool. Soon we changed our clothes and went in the pool. We started splashing water on each other, played in the pool with a ball as well as a ring. Some of them were swimming while some of them were playing around the fountain in the pool.

We had a short break and we ate our food and shared among ourselves. After having food we played bible house. After that we all again went to the pool. At 4:30 pm we came out from the pool, changed had some snacks clicked pictures and left the spot at 5: 30 pm We reached at the church at 6:30 pm.

We all enjoyed our picnic. I thank all my catechists for making all the arrangements of the picnic and taking care of us. **(Pictures on the inside front cover and back cover)**

Meagan Britto (Punola)

The Fatima Message

Strengthening Devotion to the Sacred Heart of Jesus 7th June and the Immaculate Heart of Mary 8th June

The Fatima message, originating from a series of extraordinary events in 1917, has had a profound impact on the Catholic faith, particularly in fostering and strengthening devotion to the Sacred Heart of Jesus and the Immaculate Heart of Mary. These apparitions in Fatima, Portugal, delivered a powerful call to prayer, repentance, and devotion that resonates deeply with the core teachings of these two important devotions.

At the heart of the Fatima message is a profound call to reparation and conversion. The Blessed Virgin Mary, during her appearances to the children, emphasised the need for humanity to make reparations for sins and to turn away from sinful ways. This call for repentance echoes the fundamental aspect of devotion to the Sacred Heart of Jesus, which emphasises acts of reparation for offences against God's love and mercy. Through prayer, penance, and devotion, both the Fatima message and the Sacred Heart devotion invite believers to reflect on their actions, seek forgiveness, and strive for holiness.

Central to the Fatima message is the importance of prayer, especially the daily recitation of the Rosary. Mary encouraged the children—and, by extension, all believers—to pray the Rosary daily for peace and the conversion of sinners. This emphasis on prayer aligns closely with the devotion to the Immaculate Heart of Mary, which encourages believers to turn to Mary as a loving intercessor and to seek her maternal guidance through prayer. The Rosary, as a powerful form of prayer, serves as a bridge between devotion to the Immaculate Heart and the Fatima message, uniting believers in a common spiritual practice that deepens their connection to Mary and Jesus.

Furthermore, the Fatima message calls for offering sacrifices and sufferings for the salvation of souls. Mary asked the children to offer their sufferings in union with Jesus' sacrifice on the cross. This concept of redemptive suffering mirrors the teachings of the Sacred Heart devotion, which emphasises the salvific power of Jesus' suffering and encourages believers to unite their own sufferings with His for the redemption of souls. By embracing and offering their sufferings, believers not only participate in the mystery of Christ's sacrifice but also contribute to the spiritual well-being of others, embodying the spirit of love and selflessness central to both devotions.

The apparitions at Fatima also served to promote Marian devotion, particularly under the title of the Immaculate Heart. Mary's messages at Fatima reinforced the importance of turning to her Immaculate Heart for protection, guidance, and intercession. This promotion of Marian devotion aligns seamlessly with the devotion to the Immaculate Heart, which venerates Mary's pure and loving heart as a model of virtue and a source of grace and consolation for believers. Through devotion to the Immaculate Heart, Catholics deepen their relationship with Mary, seeking her help in their spiritual journey and entrusting themselves entirely to her care.

Moreover, the Fatima message emphasised the virtues of love, humility, purity, and obedience to God's will. Mary's messages to the children urged them—and by extension, all believers—to live according to the Gospel teachings, to practice acts of charity and selflessness, and to remain faithful to God even in the face of trials and difficulties. These virtues are central to both the Sacred Heart and Immaculate Heart devotions, which encourage believers to emulate the love, purity, and obedience exemplified by Jesus and Mary.

In conclusion, the Fatima message has played a vital role in strengthening devotion to the Sacred Heart of Jesus and the Immaculate Heart of Mary within the Catholic Church. Through its call to prayer, reparation, conversion, and virtuous living, the Fatima message aligns closely with the core teachings and spiritual practices of these devotions, fostering a deeper spiritual connection among believers and inviting them to embrace the love, mercy, and guidance of Jesus and Mary in their lives.

Lester DeMello

ExCo Member, "World Apostolate of Fatima" Goa Archdiocesan Unit+National Centre

ST. ANTHONY OF PADUA-1195-1231 A.D.

Fernando Martins de Bulhões was born in 1195 to Martin and Mary Bulhões a wealthy family in Lisbon, Portugal. In 1210, at the age of 15, Fernando entered the religious order of St. Augustine. There he began nine years of intense study learning the Augustinian theology. His life took a crucial turn when the bodies of the first five Franciscan martyrs (St. Bernard and companions, the first martyrs of the Franciscan Order) were returned from Morocco. It inspired him to make a momentous decision, one that would change his life and the lives of many to come. He decided that he too would become a Franciscan! Fernando was a young Augustinian monk who went to the convent of St. Anthony, where he took vows of the Franciscan order in 1220 and assumed the name of Anthony in honor of the patriarch of hermits.

He was first recognized for his great gift of preaching at a gathering for the ordination of Dominicans and Franciscans in 1222. Once his talents and knowledge were exposed, his quiet life of prayer and penance at the hermitage was exchanged for that of a public preacher. St Anthony is also known as saint of miracles and he is famously hailed as saint of thirteen miracles. He is also patron of lost things. In 1231, Anthony preached his last and most famous Lenten sermons. People waited all night to hear him. A bodyguard was needed to protect him from the people armed with scissors who wanted to snip off a piece of his habit as a relic. After his morning mass and sermon, Anthony would hear confessions. This sometimes lasted all day-as did his fasting and constant prayer. The great energy he had expended during the Lenten season left him exhausted. He went to a little town near Padua to rest and recover, but he soon realized death was coming close and he wanted to return to Padua, the city that he loved.

The story and tradition of devotion to St. Anthony of Padua began almost immediately upon his death on June 13, 1231 AD. Thousands came to view his body and attend his burial. His grave at once became a place of extraordinary devotion and numerous miracles. Noted by his contemporaries for his powerful preaching, expert knowledge of scripture, and undying love and devotion to the poor and the sick, he was one of the most quickly canonized saints in church history, being canonized on May 30, 1232 less than a year after his death. He was proclaimed a Doctor of the Church by Pope Pius XI on 16 January 1946. Novenas to St. Anthony are celebrated in many churches and shrines around the world. When St Anthony's body was exhumed thirty-two years after his death it was found to be all corrupt except his tongue, which was as fresh as the day he died. This favour was given to Saint Anthony because by his tongue he was 'a hammer of heretics'. Feast of St Anthony's Tongue is celebrated on February 15 every year.

Here in our small village of Ucassaim, in St. Anthony ward, the chapel is dedicated to St. Anthony, where three Masses are held from 31st May for 13 days and the feast is celebrated on 13th June with a Mass in the chapel followed by distribution of snacks and games.

Wishing all of you a Happy Feast of St. Anthony!!

Melanie Saldanha (St. Anton vaddo)

Jesus loves hidden souls. A hidden flower is the most fragrant. I must strive to make the interior of my soul a resting place for the Heart of Jesus.

Maria Faustina Kowalska

DOTONICHEM VOROS 2023-2024: Vakho (Report, continued from Page 1)

14 November Bhurgeamcho Dis ami Margaret Bosco Bal Sadan, Paliem Nogueira (MBBS) hanga monoilo. Soglli vevashtha Fr. Jose Sequeira- MBBS hacho Rector hannem korun dil'lea khatir ami tanche abhari. Bhurgim khuxal zaun moujent tannim ak'kho dis sarlo. Thoddeam avoi-bapaianim pasun bhurgeank haddunk ani vhorunk amakam adhar dil'lea pasot amche dhinvas.

Dezembr lagim ieta mhonelear soglleamchea tonddar hanson. Natalank sogllim umedin toyari kortat. Dotonichea bhurgemnim pasun apnnam kode ghodtta te bhaxen lhan- lhan Christmas decoration korun, igorjexim lailim. 28 Dezembracher- Niropradia ballkancho Dis Sokallim mis korun somboromlo ani sanje soglela dotonichea bhurgeank ek lhan Tea party and games kele. Teach bhaxen adventachea kallar tannim maglolea secret- friend tannim eka- mekak sanglem ani gifts diun ghora portolim.

Janerachea mhoineant anjeachi practice korun, bhurgeamnim saud saibinnichim novena aplea modhur avazan soboilim. Teach porim novenachea disamnim, eka- eka zomean novena uprant games korun dotonichea kendrak adhar kelo. Fevverachea 18ver dotonnichi Exam zali ani 25ver dotonnicho nimanno dis zalo. Examint ieshasvi zal'leank inam-ui mel'lo.

Abrilachea mhoineant sondexkaramchi zomat zali ani 2024-2025 vorsa konn- konn doton xikoitolo ani vorsacho planner korun bhasabhas zali. Tech porim Novi committee vinchun kadli.

Coordinator- Eliza D'souza

Co-Coordinator- Marietta Noronha

Secretary- Anouka Noronha

Treasurer- Jovan Noronha

Hea vorsa ami dotonichem voros, Junache 2rer suru kortanv. Hea vorsa 18 sondexkaranim bhurgrank doton xikounk hurba dakoilea. Ho boro vavr kkorteancher ami Devacho bhorpur axirvad magtanv.

Janessa Noronha

Outgoing Co- Ordinator of the Catechetical Association

Children's FUN QUIZ on St. Mark the Evangelist

(Based on the gospel of Mark, **Only for students up to the age of 15**)

1. The Gospel of Mark tells of Jesus calling on two brothers, James and John, who were fishermen to follow Him. According to Mark 1:19, what was their father's name?
2. After the transfiguration, Jesus along with Peter, James and John came down to find that the other disciples had failed at a task. What had they tried to do?
3. What did Peter, James and John do when Jesus was praying in Chapter 14?
4. After Jesus' death, who claimed his body?
5. In Mark 5: 18, the man who had been demon possessed begged Jesus to let him go with him. However, what did Jesus tell him to do?
6. Mark 5: 10 states the demons "begged Jesus again and again not to send them out of the area." In verse 13, Jesus gives the demons permission to leave the man commonly known as Legion and go elsewhere. Where did they go?
7. When Jesus heard Bartimaeus crying out, what did he say?
8. When Jesus was crucified, who did Mark record as saying, "Surely this man was the Son of God!"?
9. In Mark 3:35, how does Jesus describe who his true family is?
10. Mark records the gathering of the twelve disciples. Who were the men Jesus made His first two disciples?

Send your entries to +91 8600266525 on Whatsapp by 20th June 2024, with your name, class and vaddo.



St. Anton Vaddo Picnic



Catechism Picnic

